

PROFORMA FOR SAFE DRINKING WATER AND SANITARY CONDITION CERTIFICATE

No. 932 27/14 130 Date: 29-06-2026

It is certified that an inspection team headed by En. Pintu Maurya, Assistant Engineer
(Name & Officers with designation) from U.P. Jal Nigam (Rural) Hapur PHED
inspected the Technosphere Infotech Public School, K.H. No-105, Kharkhari, Hapur
(Name & Address of the school) on 28/06/2026 (date of inspection) and on the basis of
Water Test Report (Attached) bearing no. UPJN/HPU/600 date 27/06/2026
of District Level Water (PHED Lab) certified that
the Technosphere Infotech Public School (Name of School) has safe
drinking water facilities for the students and members of staff of the institution. School is also
maintains the hygienic sanitation condition in the school building and the campus as per norms
prescribed by the Central/State/U.P Govt.

This certificate is valid till: One Year from Issued

Signature with Seal: 29/06/26

Name: PINTU MAURYA

Designation: ASSISTANT ENGINEER

Name & Address of the Office/ Department: UP Jal Nigam (Rural) Hapur.
Assistant Engineer
Div. Office UP Jal Nigam (Rural)
Hapur

To

TECHNOSPHERE INFOTECH PUBLIC SCHOOL
ADDRESS:- KH. NO-105, VILLAGE-KHARKHARI, HAPUR
(Name & Address of the Institution)

Note: The certificate is to be issued by authorized officer/PHED Lab/ local bodies



**District Level Water Analysis Laboratory Uttar
Pradesh Jal Nigam , Rural , Hapur (245101)
Test Report**



TC-12418

Test Report No.	UPJN/HPU/600	Issue Date	27/06/2026
		Location of Testing	Laboratory District Lab Hapur
Customer's Name	Technosphere Infotech Public school		
Address	Kh.No.105, Kharkhari, Hapur		
s		Sample Description – Drinking Water	
Basic Details of Sample			
Quantity of Sample	1 Lit.	Sample ID	UPJN/HPU/600
Condition of Sample	Plastic Bottle (at Room Temp)	Location of Sampling	Technosphere Infotech Public school, Kharkhari
Type or Source	R.O. water		
District	HAPUR	Block	Hapur
Gram Panchayat	Kharkhari	Village	Kh.No.105, Kharkhari
Sampling Date	25/06/2026	Sampling Done By	sachin tyagi
Analysis Start Date	25/06/2026	Analysis Completion Date	27/06/2026
Temperature: 25±2 oC			Relative Humidity 50±15%

Technical Data of Analysis

S. No.	Test parameters	Unit of Measurement	Observed Value	Specific requirements as per IS 10500		Ref. Method of Analysis
				Acceptable Limit	Permissible Limit	
1	pH at 25°C	-	7.58	6.5-8.5	6.5-8.5	IS 3025 (Part II): 2022
2	Turbidity	NTU	0.66	1	5	IS 3025 (Part 10): 2023
3	Total Dissolved Solids	mg/L	87.5	500	2000	IS 3025 (Part 16): 2023
4	Chloride (as Cl)	mg/L	18	250	1000	IS 3025 (Part 32): 2019
5	Total alkalinity (as CaCO ₃)	mg/L	80	200	600	IS 3025 (Part 23): 2023
6	Total hardness (as CaCO ₃)	mg/L	72	200	600	IS 3025 (Part 21): 2019
7	Calcium (as Ca)	mg/L	14.4	75	200	IS 3025 (Part 40): 2023
8	Magnesium (as Mg)	mg/L	8.73	30	100	IS 3025 (Part 46): 2023

1. This Test Report only to the particular sample(s) submitted for Analysis.
2. This Test Report shall not be reproduced, except in full, unless written permission for the publication of an approved abstract has been obtained from Head of
3. The test results reported in this Test Report are valid at the time of and under the stated conditions of measurements.
4. Sample will be stored up to 07days (in case of non-perishable items only) from the date of issue of tests reports unless otherwise specified.
5. Water Sample is not Collected by us.

Mr. Kumar
Prepared by

J. Kanhar
Authorized Signatory
(Shruti Kanhare)
District Level Water Analysis Lab
Hapur, UPJN

सेवा में,

अधिशाली अभियन्ता,
खण्ड कार्यालय,
उ०प्र० जल निगम (ग्रामीण),
हापुड़।



विषय— विद्यालय परिसर में अधिष्ठापित वाटर कूलर के नमूने की जांच कराने के सम्बन्ध में।

महोदय,

अवगत कराना है कि विद्यालय परिसर में अध्ययनरत छात्र-छात्राओं एवं कार्यरत कार्मिकों हेतु पेयजल व्यवस्था के अन्तर्गत एक वाटर कूलर स्थापित है, जिसके माध्यम से प्रतिदिन पेयजल उपलब्ध कराया जाता है। विद्यार्थियों के स्वास्थ्य एवं सुरक्षित पेयजल की उपलब्धता सुनिश्चित किये जाने के दृष्टिगत उक्त वाटर कूलर से प्राप्त जल की गुणवत्ता का परीक्षण कराया जाना आवश्यक है।

अतः आपसे अनुरोध है कि वाटर कूलर के जल नमूने की जांच विभागीय प्रयोगशाला (NABL) से कराने का कष्ट करें। साथ ही विद्यालय के अभिलेखीय एवं प्रशासनिक प्रयोजनों हेतु SAFE DRINKING WATER AND SANITARY CONDITION CERTIFICATE भी निर्गत करने का कष्ट करें।

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Received
Rahul Kumar
25/06/2026